**Planning Committee**

**Wednesday 29th March 2023**

**10.00am - 12.00pm**

**Council Chamber**

**Agenda**

1. **To note apologies**
2. **To declare interest on items on the agenda**
3. **To allow dispensation requests**
4. **To approve the minutes of the Planning Committee:** **14 March 2023**
5. **To raise matters from the minutes of 14 March 2023**
6. **To take comments from the Public Forum**
7. **To consider the following applications:**

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| **Reference** | **Address** | **Proposal** | **Due by** |
| P0269/23/FUL | 20 Sparrow Hill Coleford Gloucestershire GL16 8AS | Replacement of existing garage/workshop. | 31 March |
| P0281/23/FUL | Glebe House Parkend Walk Coalway Gloucestershire GL16 7JS | Erection of second storey extension and link to Glebe Lodge. | 31 March |
| P0339/23/FUL | Land Parcel To North Of Pingry Business Park Pingry Lane Milkwall Gloucestershire GL16 8QD | Erection of a B8 storage/distribution unit and associated landscaping, development and works. | 7 April |
| P1541/22/FUL | Broadwell Farm Kingsway Broadwell Coleford Gloucestershire GL16 7BP | Erection of a replacement lambing shed with associated works | 31 March  (7 April) |
| P0221/23/FUL | 8 Crescent Close Coleford Gloucestershire GL16 8EE | Erection of single storey rear extension. | Extension Requested |
| P0345/23/APP | Land At The Slopes Bakers Hill Coleford Gloucestershire | Approval of reserved matters of outline permission P1681/21/OUT and discharge of conditions 05 (materials) and 10 (biodiversity enhancements) for the erection of two dwellings and associated works. | N/A |

1. **To note recent planning and Appeal decisions**
2. **To report back on Appeal Hearing P0812\_21\_FUL 23 dwellings Tufthorn Ave**
3. **To update tracker and consider specific actions/recommendations**
   1. **Electric vehicle points Glos Rd**
   2. **Phase 2 Poolway application for 50 houses**
   3. **To note Forest Edge South NDP, with possible recommendations**
4. **To note FoDDC attendance at meeting 25 April re**
   1. **Design code and Conservation Area:**
   2. **Local Green Spaces conservation and info for residents/owners**
5. **To assess recent information relevant to Coleford NDP and make any recommendations, including re Review**